



**MAINE-MEDICARE CARRIER 14102
MEDICARE FEE SCHEDULE EFFECTIVE 01/01/2010**

AREA 03 SOUTHERN MAINE

| NOTE | PROCEDURE | MOD | PAR AMOUNT | NON-PAR AMOUNT | LIMITING CHARGE |
|------|-----------|-----|---------------|-------------------|--------------------|
| | 22819 | | 2,370.65 | 2,252.12 | 2,589.94 |
| | 32445 | | 3,282.90 | 3,118.76 | 3,586.57 |
| | 33305 | | 3,862.29 | 3,669.18 | 4,219.56 |
| | 33411 | | 3,219.74 | 3,058.75 | 3,517.56 |
| | 33413 | | 3,119.50 | 2,963.53 | 3,408.06 |
| | 33782 | | 3,066.98 | 2,913.63 | 3,350.67 |
| | 33783 | | 3,314.56 | 3,148.83 | 3,621.15 |
| | 33860 | | 3,070.12 | 2,916.61 | 3,354.10 |
| | 33863 | | 3,035.79 | 2,884.00 | 3,316.60 |
| | 33864 | | 3,117.70 | 2,961.82 | 3,406.09 |
| | 33877 | | 3,461.99 | 3,288.89 | 3,782.22 |
| | 33935 | | 3,327.75 | 3,161.36 | 3,635.56 |
| | 33945 | | 4,588.98 | 4,359.53 | 5,013.46 |
| | 33980 | | 3,475.76 | 3,301.97 | 3,797.27 |
| | 39503 | | 5,470.02 | 5,196.52 | 5,976.00 |
| | 43108 | | 4,151.17 | 3,943.61 | 4,535.15 |
| | 43113 | | 4,117.40 | 3,911.53 | 4,498.26 |
| | 43118 | | 3,395.42 | 3,225.65 | 3,709.50 |
| | 43123 | | 4,180.70 | 3,971.67 | 4,567.42 |
| | 43124 | | 3,531.15 | 3,354.59 | 3,857.78 |
| | 47135 | | 4,378.68 | 4,159.75 | 4,783.71 |
| | 47136 | | 3,742.65 | 3,555.52 | 4,088.85 |
| | 47142 | | 4,190.61 | 3,981.08 | 4,578.24 |
| | 49605 | | 4,478.21 | 4,254.30 | 4,892.45 |
| | 61518 | | 2,407.46 | 2,287.09 | 2,630.15 |
| | 61519 | | 2,580.27 | 2,451.26 | 2,818.95 |
| | 61520 | | 3,328.89 | 3,162.45 | 3,636.82 |
| | 61521 | | 2,778.48 | 2,639.56 | 3,035.49 |
| | 61526 | | 3,140.31 | 2,983.29 | 3,430.78 |
| | 61530 | | 2,668.82 | 2,535.38 | 2,915.69 |
| | 61538 | | 2,294.86 | 2,180.12 | 2,507.14 |
| | 61545 | | 2,772.85 | 2,634.21 | 3,029.34 |
| | 61585 | | 2,727.13 | 2,590.77 | 2,979.39 |
| | 61592 | | 2,774.25 | 2,635.54 | 3,030.87 |
| | 61597 | | 2,552.58 | 2,424.95 | 2,788.69 |
| | 61607 | | 2,528.53 | 2,402.10 | 2,762.42 |
| | 61608 | | 2,839.13 | 2,697.17 | 3,101.75 |
| | 61613 | | 2,836.21 | 2,694.40 | 3,098.56 |
| | 61616 | | 2,923.87 | 2,777.68 | 3,194.33 |
| | 61682 | | 3,679.27 | 3,495.31 | 4,019.61 |
| | 61684 | | 2,469.73 | 2,346.24 | 2,698.18 |
| | 61686 | | 3,952.78 | 3,755.14 | 4,318.41 |
| | 61692 | | 3,199.85 | 3,039.86 | 3,495.84 |
| | 61697 | | 3,681.09 | 3,497.04 | 4,021.60 |
| | 61698 | | 4,012.34 | 3,811.72 | 4,383.48 |
| | 61700 | | 3,007.39 | 2,857.02 | 3,285.57 |
| | 61702 | | 3,491.59 | 3,317.01 | 3,814.56 |
| | 63250 | | 2,583.86 | 2,454.67 | 2,822.87 |
| | 63251 | | 2,649.78 | 2,517.29 | 2,894.88 |
| | 63252 | | 2,646.84 | 2,514.50 | 2,891.68 |
| | 63287 | | 2,391.00 | 2,271.45 | 2,612.17 |
| | 63290 | | 2,431.46 | 2,309.89 | 2,656.37 |

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NHIC, Corp.
MEDICARE ADMINISTRATIVE CONTRACTOR
JURISDICTION 14 A/B MAC

** END OF REPORT **

- THESE AMOUNTS APPLY WHEN SERVICE IS PERFORMED IN A FACILITY SETTING
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